

## PUBLICATIONS

### A. OUVRAGES

- *A Prince without a Kingdom. The Exilarch in the Sasanian Era*, Mohr Siebeck, Texts and Studies in Ancient Judaism 150, Tübingen, 2012, 411 pp.

Comptes rendus: Catherine Hezser, *Theologische Literaturzeitung* 138 (2013) 7/8, 790-792; Rivkah Fishman-Duker, *Jewish Political Studies Review*, 24 February, 2016; Kersey Antia, *FEZANA Journal*, Winter 2016, 84-86.

- *Persian Martyr Acts under King Yazdgird I*, volume in the Series: Persian Martyr Acts in Syriac: Text and Translation (general series editor: Adam H. Becker), Gorgias Press, 2016, 90 pp.

ed., *Jews, Christians and Zoroastrians: Religious Dynamics in a Sasanian Context*, Judaism in Context 17, Gorgias Press, Piscataway, NJ, 2014, 325 pp.

Comptes rendus: Kyle Smith, *Journal of Late Antiquity* 9:2 (2016): 560-563.

*Between Babylonia and the Land of Israel: Studies in Honor of Isaiah M. Gafni* ש' בין בבל לארץ ישראל: לישיעיהו גפני (co-edited with Aharon Oppenheimer and Meir Ben Shazar) The Zalman Shazar Center for Jewish History, Jerusalem, 2016, 500 pp.

*The Aggada of the Babylonian Talmud and its Cultural World*, (co-edited with Jeffrey L. Rubenstein) Brown Judaic Studies. Providence, Rhode Island, 2018, 393 pp.

*Sources and Interpretation in Ancient Judaism. Studies for Tal Ilan at Sixty* (co-edited with Saskia Dönitz and Meron Piotrkowsky, AJEC series, Brill, 2018. 388 pp.

*Irano-Judaica VII*, Studies Relating to Jewish Contacts with Persian Culture Throughout the Ages, (co-edited with Julia Rubanovich) Ben-Zvi Institute; Jerusalem, 2019, 704 pp.

### Articles, chapitres de livres, contributions à des encyclopédies

- "The Relations Between Rav Huna and Rav Hisda", *Zion*, 61/3, 1996, 263-279, (Hebrew).

- "Rav Huna and Rav Hisda: Response", *Zion* 63/1, 1998, 81-87, (Hebrew).

- "Priests and Amoraic Leadership in Sasanian Babylonia", *Proceedings of the Twelfth World Congress of Jewish Studies, Division B, History of the Jewish People*, Jerusalem, 2000, 59-68.

- "Priests - Post-biblical", *Reader's Guide to Judaism*, Michael Terry, Editor, Fitzroy Dearborn Publishers, Chicago/London, 2000, 496-497.

- "Ahasuerus, the former stable-master of Belshazzar and the wicked Alexander of Macedon: Two Parallels between the Babylonian Talmud and Persian Sources", *AJS Review*, 29:2 (2005), 283-297.

- "Iranian Epic Motifs in Josephus' Antiquities, (XVIII, 314-370)", *Journal of Jewish Studies*, LVII/2, Autumn 2006, 245-268.

- "The Story of Rav Kahana (BT Baba Qamma 117a-b) in Light of Armeno-Persian Sources", *Irano-Judaica*, VI, ed. Sh. Shaked, Ben Zvi Institute, Jerusalem, 2008, 53-86.

- "The Leadership of the Babylonian Diaspora", in *The Encyclopedia of the Jewish Diaspora*, ed. M. A. Ehrlich, 2008, 762-767.

- “Note on the recently published Discourse on Priesthood (BL Add. 18295, ff. 137b-140b)”, *Journal of Semitic Studies*, LIV/2, Autumn 2009, 389–391.
- “Bury my Coffin Deep!”: Zoroastrian Exhumation in Jewish and Christian Sources” in *Tiferet leYisrael: Jubilee Volume in Honor of Israel Francus*, eds. Joel Roth, Menahem Schmeltzer, Yaacov Francus, The Jewish Theological Seminary, New York, 2010, 31–59.
- “Persia in Light of the Babylonian Talmud: Echoes of Contemporary Society and Politics: *hargbed* and *bidaxs*” *Talmud in its Iranian Context*, Proceedings of the Conference: *Talmud in its Iranian Context*, UCLA, Los Angeles, 6-7<sup>th</sup> May, 2007, eds., C. Bakhos and R. Shayegan, Mohr Siebeck, 2010, pp. 61–84.
- “Babylonia”, *Encyclopedia of the Bible and its Reception*, eds. Hans-Josef Klauck, Bernard McGinn, Choon-Leong Seow, Hermann Spieckermann, Barry Dov Wallfish, Eric Ziolkowski, 2011, 324-325.
- “Sinner or Savior: Unravelling the Enigma of Yazdgird I”, in *Religion, politique, culture. Quel dialogue, EU-topias, a journal of interculturality, communication and European studies*, 2012, 52–66.
- “One Day David Went out for the Hunt of the Falconers: Persian Themes in the Babylonian Talmud”, in *Shoshanat Yaakov: Jewish and Iranian Studies in Honor of Yaakov Elman*, (eds. Shai Secunda and Steven Fine), Leiden, Brill, 2012, 111–136.
- “‘Like a Slave before his master’ A Persian gesture of deference in Sasanian Jewish and Christian Sources”, Proceedings of the Aram Twenty Eighth International Conference on ‘Zoroastrianism in the Levant’, which was held at The Oriental Institute, the University of Oxford, 5–7 July 2010, *Aram* 26 1& 2 (2014), 101-108.
- “The Jews of Parthian Babylonia” in Peter Wick and Markus Zehnder (eds.), *The Parthian Empire and Its Religions*, Studies in the Dynamics of Religious Diversity, Pietas, Bd. 5, Computus Druck Satz und Verlag, Gutenberg, 2012, 141–150.
- “Table Etiquette and Persian Culture in the Babylonian Talmud”, *Zion* 77/2, 2012, 149-188 (Hebrew).
- “The Passion of Shabur, Martyred in the 18th year of Yazdgird with a Fragment of the Life of Mar Aba Catholicos”, *Journal of Semitic Studies*, LVIII/1 Spring, 2013, 121–130.
- “Religious Transformation between East and West: Hanukkah in the Babylonian Talmud and Zoroastrianism”, in Peter Wick and Volker Rabens (eds.), *Religions and Trade: Religious Formation, Transformation and Cross-Cultural Exchange between East and West* (DHR; Leiden: Brill, 2013) 261–282.
- “The Last Years of Yazdgird I and the Christians” in idem, ed. *Jews, Christians and Zoroastrians: Religious Dynamics in a Sasanian Context*, Judaism in Context 17, Gorgias Press, 2014, 67–90.
- “Midgets and mules, elephants, and exilarchs: On the metamorphosis of a polemical amoraic story” in Ilan, T and Nikolsky, R (eds), *Rabbinic Traditions between Palestine and Babylonia*, Brill, Leiden, 2014, 117–132.
- “Insurrection in the Academy: the Babylonian Talmud and the Paikuli Inscription”, *Zion* 79, 2014, 377-407 (Hebrew).
- “Pumbedita”, *Cambridge Dictionary of Ancient Mediterranean Religions*, Cambridge University Press, 2014, 774.
- “Ravina”, *Cambridge Dictionary of Ancient Mediterranean Religions*, Cambridge University Press, 2014, 803.

- "The Talmud in its Babylonian Context: Rava and Bar Sheshakh; Mani and Mihrshah", *Between Babylonia and the Land of Israel: Studies in Honor of Isaiah M. Gafni*, edited by G. Herman, M. Ben Shazar and A. Oppenheimer, Zalman Shazar Centre, Jerusalem, 2016, 79-96 (Hebrew).
- "Fire Typologies in Zoroastrianism and in the Babylonian Talmud: A Methodological Consideration", in *Iran, Israel and the Jews: Symbiosis and Conflict from the Achaemenids to the Islamic Republic*, ed. Aaron Koller and Daniel Tsadik; Leiden: Brill, 2018, 108-119.
- "Babylonia of Pure Lineage: Notes on Babylonian Jewish Toponymy", in *Sources and Interpretation in Ancient Judaism*, eds. Geoffrey Herman, Saskia Dönitz and Meron Piotrkowsky, Brill, AJEC series, 191-228.
- "Introduction," in Jeffrey L. Rubenstein and Geoffrey Herman eds., *The Aggada of the Babylonian Talmud and its Cultural World*, Brown Judaic Studies, 2018, xi-xxxv.
- "'In Honour of the House of Caesar': Attitudes to the Kingdom in the Aggada of the Babylonian Talmud and other Sasanian Sources" in Jeffrey L. Rubenstein and Geoffrey Herman eds., *The Aggada of the Babylonian Talmud and its Cultural World*, Brown Judaic Studies, 2018, 103-123.
- "Syriac and Persian Worlds: Interactions", in *The Syriac World*, ed. Daniel King, Routledge, 2018 134-145.
- "'There we sat down': Mapping Settlement Patterns in Sasanian Babylonia," in Sabine Schmidtke, ed. *Near and Middle Eastern Studies at the Institute for Advanced Study, Princeton, 1935-2018*, 2018, 1-10.
- "Holy Relics in Mata Mehasya: Christians and Jews after the Muslim Conquest of Babylonia", *Volume in Honor of Prof. Shaul Shaked*, eds. Yohanan Friedman and Etan Kohlberg, The Israel Academy of Sciences and Humanities, 2019, 123-140.
- "Back to Bustanay - the history of a Legend", *Irano-Judaica VII*, Studies Relating to Jewish Contacts with Persian Culture Throughout the Ages, (edited by Geoffrey Herman and Julia Rubanovich), Ben-Zvi Institute, Jerusalem, 2019, 311-339.

### ***A paraitre***

- "Babylonia: A Diaspora Center", commissioned chapter in *Oxford Handbook of the Jewish Diaspora*, ed. Hasia R. Diner, Oxford University Press.
- "Parthians" *T & T Clark Companion to Second Temple Judaism*, eds. Daniel M. Gurtner and Loren T. Stuckenbruck.
- "In Search of Non-Rabbinic Judaism in Sasanian Babylonia", *Diversité et rabbinisation: Textes et sociétés dans le judaïsme entre 400 et 1000 de notre ère*, eds. Gavin McDowell, Ron Naiweld, Judith Schlanger, and Daniel Stökl Ben Ezra Open Edition Books.
- "Jewish Identity in Babylonia in the Period of the Incantation Bowls", in *A Question of Identity: Formation, Transition, Negotiation*, eds. Lilach Sagiv, Noah Hacham, Geoffrey Herman, and Dikla Rivin-Katz.
- "Exilarch and Catholicos: A Paradigm for the Commonalities of the Jewish and Christian Experience under the Sasanians", *Intersections between Judaism and Syriac Christianity*, eds. Aaron Butts and Simcha Gross, California University Press.

- "A Note on Parables in the Babylonian Talmud" in *Parables in Changing Contexts. Interreligious and Cultural Approaches to the Study of Parables*, Jewish and Christian Perspectives Series, eds. Annette Merz, Marcel Poortthuis and Eric Ottenheijm.

- *A Rose Garden in Paradise, Studies on a Sasanian Context of the Babylonian Talmud*. Brill.

### C. RECENSIONS

*Sasanian Jewry and Its Culture, A Lexicon of Jewish and Related Seals*, by Daniel M. Friedenberg, introduction by Norman Golb, University of Illinois, Urbana and Chicago, 2009. *AJS Review* 34, 2010, 121-124.

*This Noble House, Jewish Descendants of King David in the Medieval Islamic East*, by Arnold E. Franklin, University of Pennsylvania Press, Philadelphia, 2012, *Intertwined Worlds* (internet journal).

*The Iranian Talmud, Reading the Bavli in its Sasanian Context*, by Shai Secunda, University of Pennsylvania Press, Philadelphia, 2014. *AJS Review* 39.1, 2015, 170-173.