

Evgenia Moiseeva

Address: 1086 Commonwealth av., apt. 102,
Boston MA, USA, 02215
Phone: +1-617-230-1175
Date of birth: 26/08/1984
Citizenship: Russian, American
Email: evgeniamoiseeva@gmail.com

Education:

- 07-08/2016 Summer school of Semitic philology, Ostrog Academia, Ukraine.
Intensive class of Syriac
- 10/2009-07/2014 École Pratique des Hautes Études, Paris, France.
PhD in philosophy (*Excellent with congratulations*)
Thesis: Notion de volonté selon saint Augustin
Qualification for teaching at the College level (qualification aux
fonctions des maîtres de conférences CNU-17 - philosophie) N –
15217274942
- 07-08/2013 Villanova University, Villanova, PA, USA.
Seminar for Graduate students: In Dialogue with Augustine Seminar
(Interior Spaces: Augustine and the Mystical Tradition).
- 09/2006-09/2009 Lomonosov Moscow State University, Russia.
Attendant a graduate school in philosophy, passed qualification exams
(4.7/5).
Thesis: Philosophy of soul in St. Augustine's thought, especially in *De
Trinitate*.
- 10/2006-06/2008 French University College, Moscow, Russia.
Master in French literature (15/20).
- 09/2001-06/2006 Lomonosov Moscow State University, Moscow, Russia.
Diploma in philosophy, (4.99/5, *summa cum laude*)

Employment:

- 2019- Boston Public Library. Research librarian
- 2016-2017 Center for the Study of World Religions (Harvard Divinity School),
Cambridge MA, USA.
Visiting scholar. Project: Genesis as hidden source of Manichaeism

Teaching experience:

- 01/2010 – 11/2011 High School Albert Schweitzer and Middle School Camille Pissaro (La Varenne, France). High school and middle school teacher of Classics
- 03-06/2008 State Academic University of Humanities, Moscow, Russia. Part-time Lecturer of philosophy (two classes “History of Ancient and Middle Age Philosophy”).
- 01-06/2007 Lomonosov Moscow State University, Moscow, Russia. Preceptor of Latin (4h per week).

Conference presentations:

- 11/2018 Denver, USA, “Written and revealed: Manicheans on the origin of their sacred books,” SBL Annual Meeting
- 09/2018 Bordeaux, France, “La volonté et les émotions chez Saint Augustin (sur l’exemple des *Enarrationes in Psalmos*),” Naissance de la volonté*¹.
- 06/2018 Cologne, Germany, “The act of Writing in Manichaeism: between Words and Ritual”, Intermediality workshop
- 05/2018 Prague, Czech Republic, “Augustine as the First Philosopher of the Will”, Public lecture at Charles University*
- 11/2017 Boston, USA, “The Manichaean rejection of the Old Testament in the works of early Christian authors,” SBL Annual Meeting.
- 09/2017 Turin, Italy, “Did Mani reject the Old Testament?” 9th International congress of the IAMS
- 07/2017 Montréal, Canada, “The inner life of sinners: Saint Augustine on penance,” 10^{ème} Edition du congrès celtique en études classiques.
- 06/2017 Leuven, Belgium ““Et divisit Deus inter lucem et tenebras’: Gn 1:4 as a key for Augustine’s understanding of light,” Ocularism and the Metaphysics of Light.
- 04/2017 Giessen, Germany, “History of outsiders or history for outsiders,” Reading History in Antiquity: Audience-Oriented Perspectives on Classical Historiography.
- 01/2017 Denver, USA, “Old Testament in early Manichaean-Christian Polemics,” Winter Meeting of American Society of Church History.
- 09/2016 St. Petersburg, Russia, “The Book of Genesis as a Hidden Source of Manichaeism?” The 10th annual conference of the Asia-Pacific Early Christian Studies Society.

¹ * - invited talk.

- 05/2016 Lublin, Poland, “St. Augustine versus Manicheans on Genesis 1, 1-2”, International Patristic Conference: The Church Fathers in the Polemics against heresies.
- 10/2015 Boston, USA, “Will as an Argument against Manichaeism in St. Augustine”, American Catholic Philosophical Association, Annual Meeting.
- 10/2014 Villanova, USA, “Willpower and Joy in St. Augustine’s thought”, Patristics, Medieval, and Renaissance Conference
- 10/2013 Villanova, USA, “*De duabus animabus*. Date, Structure, Definition of Will,” Patristics, Medieval, and Renaissance Conference.
- 05/2013 Chicago, USA, “Development of Augustine’s Concept of Will in Early Anti-Manichaean Polemics,” North American Patristics Society Annual Meeting.
- 05/2005 Moscow, Russia, “Logic and Philosophy in 19th century,” Russian Philosophical Congress.
- 04/2005 Moscow, Russia, “Philosophy of Language in Middle Age,” Lomonosov Conference of Young Scholars.

Languages:

Ancient: Advanced Latin and Ancient Greek; Intermediate Coptic; Elementary Syriac.

Modern: English (professional), French (native fluency), Russian (mother tongue), Italian and German (reading).

LIST OF PUBLICATIONS

Monograph:

1. Moiseeva E. *La notion de volonté chez saint Augustin*, Paris (accepted, to be published in Collection des Études Augustiniennes in 2019)

Articles:

Moiseeva E. “The inner life of sinners: Saint Augustine on penance,” (under peer-review in *Augustinianum*).

“Prolegomena to Mani’s vision of the Old Testament” for proceeding acts of 9th International congress of the IAMS, *Analecta Manichaeca* 2, ed. E. Morano, S.N.C. Lieu, N.A. Pedersen (under peer-review).

1. Moiseeva E., “History of outsiders or history for outsiders,” (accepted, to be published in 2019 in *Reading History in Antiquity*, ed. by M. Baumann, V. Liotsakis, Brill (series: *Historiography of Rome and Its Empire*)).

2. Moiseeva E., “The Old Testament in the IVth century Christian-Manichaean polemics,” *Journal of Late Antiquity* 11.2, 2018, 274-297.

3. Moiseeva E., "Genesis as hidden Source of Manichaeism," *Patrologia Pacifica Quinta* (*Scrinium* 13, Revue de patrologie, d'hagiographie critique et d'histoire ecclésiastique), ed. K. Demura, G. Dunn, B. Lourié, 2017, 199-212.
4. Moiseeva E., "From Sin to Salvation. Delight in Augustine's works," *Saint Tikhon's Orthodox University. Series 1. Theology, Philosophy* [Vestnik Svjato-tihonovskogo pravoslavnogo universiteta. Seria 1. Teologia, Filosofia], 2015, 59-72.
5. Moiseeva E., "Discovery of the intentionality of mind in Augustine's works," *Scientific Problems of Humanities* [Nauchnye Problemy Gumanitarnyh Nauk], 2010, 207-211.

Book Review:

1. Review of P. van Tardive, *Penser la tolérance Durant l'Antiquité tardive*, Paris, 2018, 5-181 in *Bryn Mawr Classic Review* (forthcoming in 2019).
2. J. W. Aageson, *Windows on Early Christianity. Uncommon Stories, Striking Images, Critical Perspective*, Eugene, OR, 2016, viii-266 in *Review of Biblical Literature* 2018.
3. P. Athanassiadi, *Mutations of Hellenism in Late Antiquity*, Farnham, Burlington, VT, 2015, xviii-374, in *Review of Biblical Literature* 2018.
4. D. Rohmann, *Christianity, Book-Burning and Censorship in Late Antiquity: Studies in Text Transmission*, Berlin/Boston, 2016, 1-360, in *Review of Biblical Literature* 2018.
5. *Religious Competition in the Greco-Roman World*, ed. N. P. DesRosiers, L. C. Vuong, Atlanta, 2016, IX-326, in *Review of Biblical Literature* 2018.
6. G. P. Boersma, *Augustine's Early Theology of Image. A Study in the Development of pro-Nicene Theology*, Oxford, 2016, XI-318, in *Journal of Early Christianity Studies*, 25. 2, 2017, 333-334.
7. *Augustine and Manichaean Christianity: Selected Papers from the first South African Conference on Augustine of Hippo, University of Pretoria, 24-26 April 2012*, ed. By J. van