

## DANIEL BARBU PhD

CNRS | Paris-Sciences-et-Lettres Research University  
UMR 8584 Laboratoire d'études sur les monothéismes

### Curriculum vitae (Mar 2019)

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#### TITLES AND EDUCATION

PhD in History of Religions, *summa cum laude*, University of Geneva, Faculty of Humanities Sept 2012

MA in History of Religions, Biblical Studies, and Ancient History, University of Geneva, Faculty of Humanities Jul 2005

#### PROFESSIONAL APPOINTEMENTS

Senior Researcher (with tenure), CNRS, Paris-Sciences-et-Lettres Research University, UMR 8584 Laboratoire d'études sur les monothéismes Jan 2019-

Researcher, CNRS, Paris-Sciences-et-Lettres Research University, UMR 8584 Laboratoire d'études sur les monothéismes Jan 2018-Dec 2019

Substitute Lecturer, University of Zürich, Department of Religious Studies 2016

Postdoctoral Teaching and Research Fellow, University of Bern, Institute of Jewish Studies 2013-2016

Research and Development Officer, University of Geneva, Maison de l'histoire 2012-2013

Substitute Lecturer, University of Geneva, Department of History of Religions 2011-2014

Research Fellow, University of Geneva, Department of History of Religions 2010-2014

Teaching Fellow, University of Geneva, Department of History of Religions 2008-2009

Teaching Fellow, University of Lausanne, Department of Biblical Studies 2006-2008

Teaching Fellow, University of Lausanne, Department of Classics 2005-2006

#### PRIOR APPLICATIONS AND RANKINGS

Director of Studies in Religious Anthropology of the Ancient World, École Pratique et des Hautes Études (EPHE), Paris. *Ranked second* May 2016

Assistant Professor in History of Religions, University of Oslo. *Shortlisted* Sept 2015

Assistant Professor, Source Texts of Judaism and Christianity, Faculty of Philosophy, Radboud University. *Interviewed* Feb 2015

Associate Professor in History of Religions, Copenhagen University. *Interviewed* Oct 2014

#### FELLOWSHIPS

Visiting Scholar at Trinity College, Cambridge Jan-Feb 2019

Visiting ERC Fellow, the University of Western Australia and the University of Melbourne, Australian Research Council Centre of Excellence for the History of Emotions Oct-Dec 2017

Visiting Fellow at Center for Research in the Arts, Social Sciences and Humanities, University of Cambridge Aug 2016-Sept 2017

Fellow of the Swiss National Science Foundation (Advanced Post-doc Mobility)	Aug 2016- Dec 2017
Postdoctoral Fellow of the Tencer Family Fund, Basel	2013-2016
Research Fellow at the Ohio State University at Columbus, Department of Classics	Jan-Mar 2012
Visiting Research Fellow at the Hebrew University of Jerusalem, Department of Comparative religions, supported by the Boninchi Fund, the Schmidheiny Foundation, and the Academic Society of Geneva	Aug 2009-Jul 2010

### **AFFILIATION TO RESEARCH PROJECTS**

Member of the ERC Cost Action 12140 People in Motion: Entangled Histories of Displacement across the Mediterranean, 1492-1923

Member of the Early Modern Religious Dissents and Radicalism (EMoDIR) International Research Network

Member of the Balzan Prize Research Project "A Comparative Approach to Religions. A Historical Perspective" directed by Carlo Ginzburg

Participant in the SNF Sinergia Grant "Acteurs de la Fabrique des Savoirs et Construction de Nouveaux Champs Disciplinaires," sub-project A: "De la Construction d'une Mémoire Religieuse à l'Histoire des Religions" directed by Philippe Borgeaud (2010-2014)

Member of the European Research Group "FIGVRA: La Représentation du Divin dans les Mondes Grec et Romain" directed by Nicole Belayche (2008-2012)

Member of SNF National Centre of Competence in Research in Affective Sciences, sub-project "Myths and Rites as Cultural Expression of Emotion" directed by Philippe Borgeaud (2006-2009)

### **PROFESSIONAL MEMBERSHIPS**

Société d'histoire des religions de Genève, Treasurer

International Association for the History of Religions

Swiss Society for the Study of Religion

American Academy of Religion

European Association for Jewish Studies

Society of Biblical Literature

Society for the History of Emotions

Association Suisse pour l'Étude de l'Antiquité

### **COMMISSIONS OF TRUST**

Member of the e-Cost Action PiMo (CA18140) Management Committee (since 2019)

Member of the Scientific Committee of Rencontres de Genève Histoire et Cité (since 2012)

Member of the Search committee for an Associate Professorship in History of Medieval Art, University of Geneva (2012)

Member of the steering committee for the creation of an Interdisciplinary MA Program in Classics, University of Geneva (2011)

### **EDITORIAL ACTIVITIES**

Editor-in-Chief of <i>ASDIWAL. Revue genevoise d'anthropologie et d'histoire des religions</i> , 13 issues published	2006-
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Member of the Editorial Board of <i>CROMOHS – Cyber Review of Modern Historiography</i> , Florence, Florence UP	2016-
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Member of the Advisory Board of *Archives de Sciences Sociales des Religions* (ASSR) 2018-  
Co-Editor of the “Histoire des religions” book series, Geneva, Labor et Fides, 6 2014-  
volumes published  
Section Editor for Judaism, *Open Theology* 2013-2016  
Peer-Reviewer for *Method and Theory in the Study of Religion* and *The Journal of Ancient Judaism*

## **PUBLICATIONS**

### **Monographs**

*Le fils de Panther. Mythologies juives du christianisme*, “Bibliothèque du XXI<sup>e</sup> siècle” (Paris: Seuil, forthcoming)

*Naissance de l'idolâtrie. Image, identité, religion*, “RELIGIONS. Comparatisme-histoire-anthropologie” (Liège : Presses universitaires de Liège, 2016)

### **Edited Volumes**

D. Barbu and Y. Deutsch eds., *The Jewish Life of Jesus (Toledoth Yeshu) in Context*, “Texts and Studies in Ancient Judaism” (Tübingen: Mohr Siebeck, forthcoming)

E. Viveiros de Castro, *L'inconstance de l'âme sauvage. Catholiques et cannibales dans le Brésil du XVI<sup>e</sup> siècle*, traduit du Portugais (Brésil) par A. Becquelin et V. Boyer, revu pour la présente édition par D. Barbu, “Histoire des religions” (Geneva: Labor et Fides, forthcoming)

Ph. Borgeaud, *Exercices d'histoire des religions. Comparaison, rites, mythes, émotions*, ed. D. Barbu and Ph. Matthey, “Jerusalem Studies in Religion and Culture” (Leiden: Brill, 2016). Reviews: E. Iricisnschi, *Emotions: History, Culture, Society* 1.1. (2017): 195–7

D. Barbu, N. Meylan, and Y. Volokhine, eds., *Mondes clos. Les îles*, “Suppléments Asdiwal” (Gollion: Infolio, 2015). Reviews: J. Riquet, *Island Studies Journal* 11.1 (2016): 332–4

B. Lincoln, *Politique du paradis. Religion et empire en Perse achéménide*, édition préparée par D. Barbu et N. Meylan, “Histoire des religions” (Geneva: Labor et Fides, 2015). Reviews: C. Pisano, *Mythos. Rivista di Storia delle Religioni* 9 n.s. (2015):184–6; C. Bonnet, *Anabases* 25 (2017): 294–5.

D. Barbu, Ph. Borgeaud, M. Lozat, N. Meylan, and A.-C. Rendu Loisel, eds., *Le savoir des religions. Fragments d'historiographie religieuse*, “Suppléments Asdiwal” (Gollion: Infolio, 2014). Reviews: Corinne Bonnet, *Revue de l'histoire des religions* (1/2017): 143–47; N. Cusumano, *Bryn Mawr Classical Review*: [<http://bmcr.brynmawr.edu/2015/2015-08-20.html>]

D. Barbu, Ph. Borgeaud, M. Lozat, and Y. Volokhine, eds., *Mondes clos. Cultures et Jardins*, “Suppléments Asdiwal” (Gollion: Infolio, 2013). Reviews: André Motte, *Kernos* 27 (2014)

D. Barbu and Ph. Borgeaud, eds., *La religion des autres. Exercices de comparaison en histoire des religions* (Geneva: Unité d'histoire des religions, 2009)

### **Collaboration to Edited Volumes**

F. Prescendi and Y. Volokhine, eds., with the collaboration of collaboration D. Barbu and Ph. Matthey, *Dans le laboratoire de l'historien des religions. Mélanges offerts à Philippe Borgeaud* (Geneva: Labor et Fides, 2011)

Ph. Borgeaud, T. Römer and Y. Volokhine, eds., with the collaboration of D. Barbu, *Interprétations de Moïse. Égypte, Judée, Grèce et Rome*, “Jerusalem Studies in Religion and Culture” (Leiden: Brill, 2009)

Ph. Borgeaud and F. Prescendi, eds., *Religions antiques. Une introduction comparée* (Geneva: Labor et Fides, 2008)

### **Refereed Journal Articles (Peer Reviewed)**

“Mythe et comparaison: Persée et Asdiwal,” *L'Homme* (submitted for review)

“Some Remarks on the Jewish Life of Jesus (*Toledot Yeshu*) in Early Modern Europe,” *Journal for Religion, Film and Media* (forthcoming)

“Un manuscrit français des *Toledoth Yeshu*: le ms. lat. 12722 et l’enquête de 1429 sur les juifs de Trévoux” (with Y. Dahhaoui), *Henoch. Historical and Textual Studies in Ancient and Medieval Judaism and Christianity* 40/2 (2018) (under press)

“Des cartes et des territoires, ou de la place de la théorie en histoire des religions” (with N. Meylan), *Asdiwal* 13 (2018): 9–13

“L’Évangile selon les Juifs: à propos de quelques témoignages antiques,” *Anabases* 28 (2018): 157–80

“Idolatry and the History of Religions,” *Studi e Materiali di Storia delle Religioni* 82/2 (2016): 537–70

“‘Idolatry’ and Religious Diversity: Thinking about the Other in Early Modern Europe,” *Asdiwal* 9 (2014): 39–50

“Aristeas the Tourist,” *Bulletin der Schweizerischen Gesellschaft für Judaistische Forschung* 23 (2014): 5–12

“The Jewish Sacking of Alien Temples: ‘Limits of Toleration’ in a Comparative Perspective,” *History of Religions* 50.1 (2011): 21–42

“‘Si je t’oublie Jérusalem...!’ Un parcours dans la mémoire des religions,” *Asdiwal* 5 (2010): 75–99

“Démon et exorcismes en Mésopotamie et en Judée” (with A.-C. Rendu Loisel), *I Quaderni del ramo d’oro* 2 (2009): 304–66

#### **Book Chapters and Conference Proceedings**

“The Secret Little Book from Germany: Circulation and transmission of *Toledoth Yeshu* at the Borders of the Empire” (with Y. Dahhaoui), in *The Jewish Life of Jesus (Toledoth Yeshu) in Context*, ed. D. Barbu and Y. Deutsch (Tübingen: Mohr Siebeck, forthcoming)

“The Invention of Idolatry,” in *Coping with Religious Change: Adopting Transformations and Adapting Rituals in the Late Antique Eastern Mediterranean*, ed. E. Iricinschi, C. Kotsifou (Tübingen, Mohr Siebeck, forthcoming)

“‘Feeling Jewish’. Emotions, Identity, and the Jews’ Inverted Christmas,” in *Feeling Exclusion: Emotional Strategies and Burdens of Religious Discrimination and Displacement in Early Modern Europe*, ed. C. Zika and G. Tarantino (London: Bloomsbury, forthcoming)

“The Case about Jesus: (Counter-)History and Casuistry in the Jewish Life of Jesus (*Toledot Yeshu*),” in *Norms and Exceptions: A Comparative Approach to Casuistry*, ed. C. Ginzburg and L. Biasori (London: Bloomsbury, 2018), 65–97

“Quelques réflexions sur les prêtres et ‘le clergé’ dans le judaïsme ancien,” in *Le clergé dans les sociétés antiques: recrutement et statut*, ed. P.-L. Gatier and L. Coulon (Paris: CNRS Éditions, 2018), 77–94

“Avant-propos,” in Ph. Borgeaud, *Exercices d’histoire des religions. Comparaison, rites, mythes, émotions*, ed. D. Barbu and Ph. Matthey (Leiden: Brill, 2016), vii–xv

“Moïse, l’Égypte et les Juifs: l’Exode selon Artapan,” in *Les Sagesses barbares*, ed. S. Aufrère and F. Mörrri (Lausanne: La Baconnière, 2016), 291–312

“Avant-propos” (with N. Meylan), in B. Lincoln, *Politique du paradis. Religion et empire en Perse achéménide*, ed. D. Barbu and N. Meylan (Geneva: Labor et Fides, 2015), 7–14

“Avant-propos” (with N. Meylan), in J.Z. Smith, *Magie de la comparaison. Et autres essais d’histoire des religions*, ed. and transl. D. Barbu and N. Meylan (Geneva: Labor et Fides, 2014), 11–20

“Introduction” (with N. Meylan), in *Le savoir des religions. Fragments d’historiographie religieuse*, ed. D. Barbu, P. Borgeaud, M. Lozat, N. Meylan, and A.-C. Rendu Loisel (Gollion: Infolio, 2014), 7–13

“Variations sur le veau d’or: Apis, Sarapis, et un taureau volant,” in *Le savoir des religions. Fragments d’historiographie religieuse*, ed. D. Barbu, P. Borgeaud, M. Lozat, N. Meylan, and A.-C. Rendu Loisel (Gollion: Infolio, 2014), 411–42

“Acteurs et spécialistes du savoir mythographique. Un trajet en perspective cavalière” (with Ph. Borgeaud, C. Grosse, M. Lozat, N. Meylan, A.-C. Rendu Loisel, and Y. Volokhine), in *La Fabrique des Savoirs*, ed. Michel Porret (Geneva: Georg, 2013): 25–48

“Introduction” (with Ph. Borgeaud and Y. Volokhine), in *Mondes clos. Cultures et Jardins*, ed. D. Barbu, Ph. Borgeaud, and Y. Volokhine (Gollion: Infolio, 2013), 9–12

“Apis, le veau d’or et la religion des Egyptiens,” in *Ecritures et réécritures. 5<sup>ème</sup> colloque international du RRENAB*, ed. C. Clivaz, C. Combet-Galland, J.-M. Macchi, and C. Nihan (Leuven: Peeters, 2012), 199–211

“Idole, idolâtre, idolâtrie,” in *Les représentations des dieux des autres*, ed. C. Bonnet, A. Declercq, and I. Slobodzianek (Palermo, Salvatore Sciascia Editore, 2011), 37–55

“Voltaire and the *Toledoth Yeshu*,” in *Infancy Gospels. Stories and Identities*, ed. C. Clivaz, A. Dettwiler, L. Devillers, and E. Norelli (Tübingen, Mohr Siebeck, 2011), 617–27

“Iconographie de Jérusalem et mémoire des religions,” in *Standing on the Beach with a Gun in my Hand. Jerusalem Eternal Tour 2010*, ed. D. Bernardi and N. Etienne (Geneva and Montreuil: Labor et Fides and Black Jack, 2011), 54–60

“De Jésus à Voltaire. Variations sur les origines du christianisme,” in *Dans le laboratoire de l’historien des religions. Mélanges offerts à Philippe Borgeaud*, ed. F. Prescendi and Y. Volokhine (Geneva: Labor et Fides, 2011), 31–44

“Artapan. Introduction historique et historiographique,” in *Interprétations de Moïse*, ed. Ph. Borgeaud, T. Römer, and Y. Volokhine (Leiden: Brill, 2009), 3–23

### Encyclopaedia Entries

“Hellenistic Judaism,” in *Routledge Dictionary of Ancient Mediterranean Religions*, ed. Eric Orlin (London: Routledge, 2015), 406

“Hellenistic Synagogal Prayer,” in *Routledge Dictionary of Ancient Mediterranean Religions*, ed. Eric Orlin (London: Routledge, 2015), 406–7

“Idolatry, Jewish and Christian views of,” in *The Encyclopedia of Ancient History*, ed. Roger S. Bagnall, Kai Brodersen, Craige B. Champion, Andrew Erskine, and Sabine R. Huebner (Oxford and New York: Wiley-Blackwell, 2012), 3391–2

“Artapanos,” in *The Encyclopedia of Ancient History*, ed. Roger S. Bagnall, Kai Brodersen, Craige B. Champion, Andrew Erskine, and Sabine R. Huebner (Oxford and New York: Wiley-Blackwell, 2012), 792–3

### Reviews

P. Schäfer, *Jüdische Polemik gegen Jesus und das Christentum* (Munich: Carl Friedrich von Siemens Stiftung, 2017), in *Asdiwal* 13 (2018): 216–20

*he Image of the non-Jew in Judaism*, 2<sup>nd</sup> ed. (Oxford and Portland: Littman Library of Jewish Civilization, 2011), in *Judaica. Beiträge zum Verstehen des Judentums* 72/1 (2016): 149

D. Novak, *The Image of the non-Jew in Judaism*, 2<sup>nd</sup> ed. (Oxford and Portland: Littman Library of Jewish Civilization, 2011), in *Judaica. Beiträge zum Verstehen des Judentums* 72/1 (2016): 149

D. Nirenberg, *Anti-Judaism. The Western Tradition* (New York: W. W. Norton et Company, 2013), in *Asdiwal* 9 (2014): 178–81 (with N. Meylan)

A.W. Hughes, *The Study of Judaism. Authenticity, Identity, Scholarship* (New York: SUNY Press, 2013), in *Asdiwal* 8 (2013): 195–9

- M. Gaifman, *Aniconism in Greek Antiquity* (Oxford and New York: Oxford UP, 2012), in *Bryn Mawr Classical Review* (2013.09.42): [<http://bmcr.brynmawr.edu/2013/2013-09-42.html>]
- G.G. Stroumsa, *A New Science. The Discovery of Religion in the Age of Reason* (Cambridge MA: Harvard University Press, 2010), in *Asdiwal* 5 (2011): 190–1
- M. Detienne, *Où est le mystère de l'identité nationale?* (Paris: Panama, 2008), in *Asdiwal* 4 (2009): 134–5
- N. Wachtel, *La Logique des bûchers* (Paris, Seuil, 2009), in *Asdiwal* 4 (2009): 136–7 (with A.-C. Rendu Loisel)
- Bruce Lincoln, *Religion, Empire, and Torture. The Case of Achaemenian Persia, with a Postscript on Abu Ghraib* (Chicago: The University of Chicago Press, 2007), in *Asdiwal* 3 (2008): 144–6
- Jean Kellens, *La Quatrième naissance de Zarathoustra* (Paris: Seuil, 2006), in *Asdiwal* 2 (2007): 171–2
- G.G. Stroumsa, *Le Rire du Christ* (Paris: Bayard, 2006), in *Asdiwal* 2 (2007): 174
- Alexandre Dumas, *Isaac Laquedem ou le roman du Juif errant*, ed. Cl. Aziza (Paris: Belles lettres, 2005), in *Asdiwal* 2 (2007): 165–8

### Translations

- G. G. Stroumsa, *Religions d'Abraham: histoires croisées*, Geneva, Labor et Fides, "Histoire des religions" (Geneva : Labor et Fides, 2017) (numerous chapters)
- J.A. Josephson, "L'invention des religions japonaises," *Asdiwal* 10 (2015): 77–95
- B. Lincoln, "Un loup-garou de Livonie: le drame de la résistance religieuse," *Asdiwal* 10 (2015): 111–35 (with N. Meylan)
- Jonathan Z. Smith, *Magie de la comparaison. Et autres études d'histoire des religions*, Choix de textes, introduction et traduction de D. Barbu et N. Meylan, avec une préface de Ph. Borgeaud, "Histoire des religions" (Geneva: Labor et Fides, 2014). Reviews: R. Koch Piettre, *Semitica et Classica* 7 (2014): 286–8; Kyong-Kon K., *Revue des sciences religieuses* 89.3 (2015): 407–9; M. Gardaz, *Study of Religion/Sciences religieuses* 44.4 (2015): 555–7; C. Pisano, *Mythos. Rivista di Storia delle Religioni* 9 N.S. (2015): 184–6; J. Radermakers, *Nouvelle revue théologique* 138.1 (2016): 152; L. Walt, *Annali di Storia dell'Esegesi* 32/1 (2015): 253–5
- S. Subrahmanyam, "La 'religion', une catégorie déroutante: perspectives depuis l'Asie du Sud," *Asdiwal* 9 (2014): 79–90

### Other Publications

- "Charlie et nous. Violences religieuses et histoire des religions" (with N. Meylan, F. Massa, and Ph. Matthey), editorial, *Asdiwal* 9 (2014): 5–8. English transl. by J. Sargent, "Charlie and Us. Religious Violence and the History of Religions," [<http://www.asdiwal.ch/asdiwal/9.html>]
- "Religious Diversity and the History of Religions," blog of the Confucius Institute at the University of Geneva, 2014 [<http://ic.unige.ch/?p=508>]
- "Naissance de l'idolâtrie. Judaïsme et image dans la littérature antique," PhD summary (English), *Judaïsme antique—Ancient Judaism* 1 (2013): 303–6
- "Naissance de l'idolâtrie. Judaïsme et image dans la littérature antique," PhD summary (French), *Asdiwal* 7 (2012): 189–95
- "Le sacrifice de Pâque des Samaritains," photographs, introduction by J.-D. Macchi, *Asdiwal* 7 (2012): 151–69

### Press

- "Laïcité et enseignement des religions à l'école : Un choix qui interpelle les spécialistes en histoire des religions" (avec Nicolas Meylan), *Le Courrier* (Oct 30, 2018) [<https://lecourrier.ch/2018/10/03/un-choix-qui-interpelle-les-specialistes-en-histoire-des-religions/>]

“La laïcité, une nouvelle religion?,” *Le Courrier* (Jan 24, 2015)  
[<https://lecourrier.ch/2015/01/23/la-laicite-une-nouvelle-religion/>]

## Interviews

Multiples interviews published in *Asdiwal* and *Cromohs*: Jan Assmann, Philippe Borgeaud, Walter Burkert, Maurizio Bettini, Jan Bremmer, Claude Calame, Marcel Detienne, Wendy Doniger, Florence Dupont, Christopher Faraone, John G. Gager, Carlo Ginzburg, Fritz Graf, Sarah Isles Johnston, Bruce Lincoln, Maurice Olender, Vinciane Pirenne, Guy G. Stroumsa, Sanjay Subrahmanyam, Froma Zeitlin, Charles Zika

## ORGANIZATION OF SCIENTIFIC MEETINGS

- Classical Mythologies in Jewish, Christian, and Islamic Sources*. Panel, European Association for the History of Religions Annual Conference, University of Tartu (with F. Massa) 2019
- Norms and Normativity in the Study of Religion*. Panel, European Association for the History of Religions Annual Conference, University of Bern (with A. Rota, N. Meylan, and M. Amsler) 2018
- L'enfance des religions: éducation religieuse, normes et identités*. Research Seminar of the Geneva Society for the History of Religions 2018
- Ne croire en rien? Vers une histoire comparée de l'athéisme et de l'incroyance*. Debate, Rencontres de Genève Histoire et Cité 2017, University of Geneva (with Ph. Borgeaud) 2017
- Parler de(s) dieu(x). Rencontre internationale en l'honneur de Philippe Borgeaud à l'occasion de son 70<sup>ème</sup> anniversaire*. International conference, University of Geneva (with D. Jaillard, M. Lozat, Ph. Matthey, N. Meylan, S. Petrella and Y. Volokhine) 2016
- Subvertir Nietzsche: philologie et philosophie*. Graduate conference, University of Geneva (with C. Cellérier, M. Klopfenstein, M. Lozat, A. Marchiando and M. Steinrück) 2016
- Taxonomies of Religion in the Ancient and Modern Worlds*. Panel, International Association for the History of Religions World Congress, University of Erfurt (with F. Massa) 2015
- The Jewish Life of Jesus (Toledoth Yeshu) in Context: Jewish-Christian Polemics in Ancient, Medieval, and Modern History*. International conference, University of Bern 2015
- La paix des autres: Chine, Japon, Athènes et Jérusalem*. Debate, Rencontres de Genève Histoire et Cité 2015, University of Geneva (with Ph. Borgeaud) 2015
- Interaction(s)*. Graduate Seminar in Jewish Studies, University of Bern 2014
- Religious Diversity and the History of Religions*. International conference, The Confucius Institute at the University of Geneva (with Ph. Borgeaud and B. Zimmermann) 2014
- Corps des dieux, images divines*. Graduate conference, University of Geneva (with A.-C. Rendu Loisel and A.-F. Jaccottet) 2013
- Comparer les religions au XVIII<sup>e</sup> siècle*. Lecture series with Carlo Ginzburg, University of Geneva 2012
- Les dieux dans les yeux. Religion et image*. Lecture series, University of Geneva (with Ph. Matthey and A.-C. Rendu Loisel) 2012
- Mondes clos (2). Les îles*. International conference, University of Geneva (with Y. Volokhine) 2012

<i>Religions et cultures en contact dans l'Égypte hellénistique et romaine.</i> Graduate conference, University of Geneva (with Ph. Matthey)	2012
<i>De la construction d'une mémoire religieuse à l'histoire des religions.</i> Lecture series, University of Geneva	2011-2012
<i>Mondes clos. Cultures et jardins.</i> International conference, University of Geneva	2011
<i>Destins marranes. Rencontre autour de Nathan Wachtel.</i> Graduate seminar, University of Geneva	2010
<i>Regards juifs, regards sur l'autre.</i> International conference, University of Geneva (with S. Inowlocki Meister)	2009

## TALKS AND PRESENTATIONS

### Invited Speaker

- To be Determined. International Conference *Step Back and Look Beyond: Studying Religion after 2020*, Ruhr University Bochum, Center for Religious Studies (Mar 2020)
- "Jewish Books and Christian Scholars: Wagenseil and Eisenmenger on the Talmud and *Toledot Yeshu*." *Ethical Reading: Authenticity* seminar, Oxford University (Feb 26, 2020)
- "La religion sans les dieux." International Conference, *STEPHANEPHORIA. Honorer les dieux, couronner un parcours*, Université Toulouse – Jean Jaurès (Jun 21, 2019)
- "Mito e Comparazione" and "Eresia, idolatria e storia delle religioni." Università Sapienza di Roma, Corso di Alta Formazione in Storia delle Religioni (Mar 22, 2019)
- "Hérésie, idolâtrie et histoire des religions." International Conference, *Alterité et déviance religieuse. Pour une approche comparatiste de l'hérésie en histoire des religions*, Tōkyō Bunto (Mar 9, 2019)
- "Entre hérésie et idolâtrie: le christianisme vu par les Juifs." International Conference, *Les discours sur l'hérésie. Exercices de comparaison Est-Ouest*, University of Nagoya (Mar 4, 2019)
- "*Toledot Yeshu*: Texts and Contexts." Hebrew, Jewish, and Early Christian Studies Seminar, Faculty of Divinity, University of Cambridge (Feb 4, 2019)
- "L'enseignement du mépris: émotions, identité et religion." Graduate Seminar of the Belgian Doctoral School in Religious Studies, University of Liège (May 30, 2018)
- "*Toledot Yeshu* : Texts and Contexts" (with Yaacov Deutsch). Department of Jewish Studies, Princeton University (April 17, 2018)
- "Myth, Comparison, and the Comparison of Myths. Perseus and Asdiwal." Department of Classics, Ohio State University, Columbus (Apr 16, 2018)
- "Jewish Jesus Narratives (*Toledot Yeshu*) in Seventeenth Century Italy." International Conference, *Holy Affections and Religious Entanglements in Early Modern Europe: Contacts, Polemics, and Representations*, Ruhr University Bochum, Center for Religious Studies (Mar 12, 2018)
- "Emotions and the Jewish–Christian Controversy: *Toledot Yeshu* and its Readers." Australian Research Centre of Excellence for the History of Emotions, University of Melbourne (Nov 29, 2017) and University of Western Australia (Dec 6, 2017)
- "Idolâtre/idolâtrie." Institut d'Études Avancées, Aix-Marseille Université (Oct 4-5, 2017)
- "Thinking about Christianity: Jewish Perspectives." International conference, *Dynamics of Religious Interaction*, University of Cambridge, CRASSH (Jun 5, 2017)
- "*Toledoth Yeshu* and the Trévoux Case (1429)." Hebrew, Jewish, and Early Christian Studies Seminar, Faculty of Divinity, University of Cambridge (Feb 6, 2017)
- "La vie de Jésus selon les Juifs." International Conference, *Jésus de Nazareth, biographie impossible?* University Toulouse Jean Jaurès (Dec 9, 2016)



“Le carnet secret de Peyret. Circulation et transmission des *Toledoth Yeshu* aux frontières de l’Empire” (with Yann Dahhaoui). Nouvelle Gallia Judaica Seminar, EPHE, Paris (May 2, 2016)

“‘Jésus le bâtard’: l’Evangile selon les Juifs au Moyen Âge et à l’époque moderne.” Medieval History Research Seminar, University of Lausanne (Apr 27, 2015)

“Norm and Anomaly in the Jewish Life of Jesus (*Toledot Yeshu*).” International conference, *Norms and Exceptions. A Comparative Approach to Casuistry*, Scuola Normale Superiore, Florence (Dec 11-13, 2014)

“Idolatry and History of Religions’s History.” Religious Studies Seminar, University of Zurich (Oct 2, 2014)

“Moïse l’Egypte et les Juifs: l’Exode selon Artapan.” International conference, *Les sagesses Barbares: Echanges et réappropriations dans l’espace culturel gréco-romain*, Fondation Bodmer, Cologne (Aug 27-30, 2014)

“Emotions and Identity in Jewish-Christian Polemics: on the Jewish Life of Jesus (*Toledot Yeshu*) and its reception in early-modern Europe.” International conference, *Feeling Exclusion: Emotional Strategies and Burdens of Religious Discrimination and Displacement in Early Modern Europe*, University of Melbourne (May 30, 2014)

“Considérations sur le sacerdoce et les prêtres dans l’Israël ancien et le judaïsme pré-rabbinique.” International conference, *Le clergé dans les sociétés antiques: statut et recrutement*, Institut Supérieur d’Étude des Religions et de la Laïcité, University of Lyon (Oct 4, 2013)

“Idolatry and the History of Religions.” International conference, *Comparing religions. A Historical Perspective (16th-18th centuries)*, Scuola Normale Superiore, Pisa (Jun 11, 2013)

“The Invention of Idolatry.” International conference, *Coping with Change: Adapting Religions and Adopting Transformations in the Late Antique Eastern Mediterranean*, The Van Leer Institute, Jerusalem (Jun 5, 2013)

“Les idoles dans la LXX.” University of Toulouse le Mirail. International conference, *La représentation des dieux des autres*, University of Toulouse le Mirail (Dec 11, 2010)

### **Conference Activity**

“Jewish Jesus-Narratives (*Toledot Yeshu*) in Seventeenth Century Italy.” Society of Biblical Literature Annual Meeting, Denver (Nov 18, 2018)

“Teaching Contempt: Emotions and the Construction of Religious Identities.” European Association for the History of Religion Annual Conference, University of Bern (Jun 19, 2018)

“Jewish Emotions and Christian Readers.” Inaugural conference of the Society for the History of Emotions, *Emotions of Cultures/Cultures of Emotions: Comparative Perspectives*, University of Western Australia (Dec 11, 2017)

“Taxonomies of Religion in the Ancient and Modern Worlds” (with Francesco Massa). International Association for the History of Religions World Congress, University of Erfurt (Aug 28, 2015)

“‘Normative Inversion’: Jesus and Christian Origins in *Toledoth Yeshu*.” International Association for the History of Religions World Congress, University of Erfurt (Aug 29, 2015)

“*Toledoth Yeshu* in Context: an Introduction.” International conference, *The Jewish Life of Jesus (Toledot Yeshu) in Context: Jewish-Christian Polemics in Ancient, Medieval and Modern History*, University of Bern (Jun 29, 2015)

“The Secret Little Book from Germany: Circulation and transmission of *Toledoth Yeshu* at the Borders of the Empire” (with Yann Dahhaoui). International conference, *The Jewish Life of Jesus (Toledot Yeshu) in Context: Jewish-Christian Polemics in Ancient, Medieval and Modern History*, University of Bern (June 30, 2015)

“Thinking About the ‘Other’: Religious Taxonomies and the Study of Religion in Early Modernity.” International conference, *Religious Diversity and the History of Religions*, the Confucius Institute at the University of Geneva (May 21-23, 2014)

“Aristeas the Tourist. The Epistle to Philocrates as pseudo-ethnography.” Annual meeting of the Society of Biblical Literature, Panel on *Jews in a Gentile World: Identity, Theology, History* (Nov 19, 2012)

“Moïse et la religion des Egyptiens dans les fragments d’Artapan.” Graduate conference, *Religions et cultures en contact dans l’Égypte hellénistique et romaine* (Apr 4, 2012)

“Qu’est-ce qu’une idole?” Annual meeting of the Swiss Society for the Study of Religion, *Admiration et vénération: fabrications et besoins d’idoles*, University of Lausanne (Nov 12, 2011)

“Identités juives dans l’Égypte gréco-romaine: à propos de la *Lettre d’Aristée*.” Graduate conference, *Identités dans l’Antiquité*, Fondation Hardt, Vandoeuvres/University of Geneva (Oct 28)

“The Invention of Idolatry.” International meeting of the Society of Biblical Literature, Panel on Hellenistic Judaism (Jul 4, 2011)

“Apis et le veau d’or.” International conference, *Écritures et réécritures La reprise interprétative des traditions fondatrices par la littérature biblique et extra-biblique*, University of Lausanne (Jun 12, 2010)

“Jewish Perspectives on Alien Religion.” Spring School on Ancient Religion, Erfurt University, Max Weber Kolleg (Mar 16, 2010)

“‘Tu ne te feras pas d’idoles!’ Regards juifs sur la religion des autres et les origines de l’idolâtrie.” International conference, *Regards juifs, regards sur l’autre*, University of Geneva (May 22, 2009)

“Jews and Nations: Attitudes towards Alien Temples and Limits of Toleration.” International conference, *The Religion of the Alien and Limits of Toleration. Ancient Perspectives*, University of Chicago, John U. Nef Committee on Social Thought (Jan 24, 2009)

### **Departmental Talks**

“*Toledot Yeshu* and its Reception in Early Modern Europe.” University of Bern, Institute of Jewish Studies (Oct 31, 2018)

“L’enseignement du mépris: émotions, identité et religion” (with Nicolas Meylan). Research seminar of the Geneva Society for the History of Religions, Geneva (Mar 23, 2017)

“The Case about Jesus.” CRASSH Work-in-progress Seminar, University of Cambridge (Feb 27, 2017)

“‘Jésus le bâtard’: Genre et sexualité dans l’Évangile selon les Juifs.” Gender Studies Seminar, University of Geneva, Faculty of Humanities (Oct 2, 2015)

“The *Toledot Yeshu* Between Christians and Jews.” Jewish Studies Seminar, University of Bern, Institute of Jewish Studies (Dec 16, 2014)

“Idolatry and Antiquity: Jewish and Christian Perspectives.” Classics Seminar, University of Bern, Department of Classical Philology (Nov 1, 2013)

“Where there Priests in Ancient Israel?” Jewish Studies Seminar, University of Bern, Institute of Jewish Studies (Oct 8, 2013)

“Les origines de l’idolâtrie.” Lecture series, *Les dieux dans les yeux. Religion et image*, University of Geneva, Department of History of Religions (Mar 8, 2012)

“La révolte des Maccabées. Idéologie et représentation littéraire de la guerre sacrée.” Lecture series, *Révoltes et répressions autour de la méditerranée antique*, University of Geneva, Department of Classics (Dec 6, 2011)

“Démones et exorcismes dans le judaïsme ancien.” Graduate seminar in History of religions, University of Geneva (Nov 27, Dec 4, 2008)

“La migration d’Abraham dans le judaïsme hellénistique.” Biblical Studies Seminar, University of Lausanne, Faculty of Theology and Religious Studies (Feb 27, 2008)

### **Public Outreach**

“L’Evangile selon les Juifs.” Liberal Jewish Community of Geneva (Nov 23, 2015)

“Violence des religions? L’islam en question: Discussion avec Malek Chebel” (with Malek Chebel). Rencontres de Genève Histoire et Cité 2015, Geneva (May 14, 2015)

“La religion a-t-elle le sens de l’humour?” Debate on Radio Cité, Geneva (May 8, 2015). Link: [<http://www.radiocite.ch/la-croisee-des-chemins.html>]

Round-table discussion on Jonathan Z. Smith, *Magie de la comparaison. Et autres essais d’histoire des religions* (2014), with N.Meylan, Ph. Borgraud, N. Belayche, C. Bonnet, D. Jaillard and P.Lombardo, University of Chicago Centre in Paris (Oct 17, 2014)

Round-table discussion on Jonathan Z. Smith, *Magie de la comparaison. Et autres essais d’histoire des religions* (2014), with N.Meylan, J. Stolz, R. Rousseleau and C. Nihan, University of Lausanne, Faculty of Theology and Religious Studies (Oct 3, 2014)

“Juifs et musulmans, la fraternité contrariée.” Radio interview on RTS Espace 2 (Feb 7, 2014). Link: [<http://www.rts.ch/espace-2/programmes/a-vue-d-esprit/5554644-a-vue-d-esprit-du-07-02-2014.html>]

“La création du monde.” Retirement House Les Marronniers, Geneva (Oct 17, 2013)

“A propos de la Genèse dans la Bible et ailleurs...” 42e Festival Culturel de la Ville de Fort-de-France (Martinique) (July 10, 2013)

“Jérusalem entre trois religions: histoire mémoire et représentation.” Liberal Jewish Community of Geneva (Dec 10, 2012)

“Regards grecs sur les Juifs et le Judaïsme: entre le blâme et l’éloge.” Liberal Jewish Community of Geneva (Mar 22, 2010)

### **Discussant**

Les mystères au II<sup>e</sup> siècle de notre ère: un *mysteric turn*?, International conference, Ecole Pratique des Hautes Etudes, Paris (Sept 20-22 2018)

*Polemics and Prophethood in Judaism, Christianity and Islam*, International conference, University of Zurich (May 14-16, 2018)

*The Entangled History of Things in the Mediterranean World*, International Seminar Series Entangled Histories of Emotions in the Mediterranean World, University of Western Australia (Dec 15, 2017)

*La plume et le calumet: Lafitau et les sauvages américains*, International conference, University of Geneva (Jun 2-3, 2016)

*Explorations in the History of Emotions. Four Case Studies from the Early Modern World*, International workshop, Istituto Storico Italiano per l’età Moderna e Contemporanea, Rome (Mar 30, 2015)

*Puissance divine: discours, images, rituels. Colloque en hommage à Jean-Pierre Vernant*, International conference, University of Toulouse II Le Mirail (Mar 27-28, 2014)

*Infancy Gospels: Stories and Identities*, International conference University of Lausanne, Faculty of Theology and Religious Studies (Oct 1, 2010)

“Les Juifs dans la société de l’Egypte romaine au croisement des sources documentaires et littéraires.” Lecture by Sylvie Honigman (Tel Aviv), University of Lausanne, Faculty of Theology and Religious Studies (Oct 22, 2009)

## TEACHING EXPERIENCE

### University of Bern

Introduction to Judaism (Lecture series, fall 2019)  
Readings in Jewish-Hellenistic Literature (Seminar, spring 2016)  
Comparative Approaches in the Study of Religion (Seminar, fall 2015)  
Reading *Toledoth Yeshu* (Seminar, spring 2015)  
Anti-Semitism: The Western Tradition (Seminar, fall 2014)  
What is (Ancient) Judaism? Theoretical Issues in the Study of Religion (Seminar, spring 2014)  
Jews in the Islamic World (Lecture, Nov 13, 2013)

### University of Geneva

Research Seminar of the Society for History of Religions (2018)  
Research Seminar in History of Religions (2011-2012; 2012-2013; 2013-2014)  
Under-Graduate methodology seminar in History of Religions (2008-2009)  
Jesus and the Origins of Christianity in the Jewish Imagination (Seminar, spring 2014)  
Introduction to the History of Jewish Civilizations (Lecture series, fall 2013)  
Introduction to the History of Jewish Civilizations (Seminar, 2011-2012; 2012-2013)  
Introduction to Judaism in Antiquity (Lecture course/Seminar, 2008-2009)

### University of Zurich

Religious Studies Graduate Seminar (Graduate seminar, spring 2016)  
Comparison and the Study of Religion (Seminar, spring 2016)  
Religious Polemics and the History of Religions (Seminar, spring 2016)

### EPFL/University of Lausanne

Méditerranée, Mythes et Textes Fondateurs de l'Antiquité (Tutorials, 2005-2008)

### Supervisions and Examinations

Miriam Benfatto, "Gesù nella letteratura polemica ebraica anticristiana: studi sul *Sefer Hizzuq Emunah* di Yişhaq ben Avraham Troqi (c. 1533-1594)", University of Bologna (2018) (PhD Examiner)

### Other

Punctual interventions as invited lecturer at the Haute École de Travail Social de Genève, Haute École Pédagogique du Canton de Vaud, and the Geneva Department of Public Education Continuing Education programs.

## LANGUAGES

Modern languages: French (mother tongue); English (fluent); German (fluent); Modern Hebrew (advanced); Italian (advanced); Romanian (intermediate); Spanish (intermediate)  
Ancient languages: Hebrew (translation and interpretation), Latin (translation and interpretation), Greek (translation and interpretation)